



NOTTINGHAM CITY COUNCIL
JOINT CITY AND COUNTY HEALTH SCRUTINY COMMITTEE

Date: Tuesday, 16 June 2015

Time: 10.15 am

Place: LB31-32 - Loxley House, Station Street, Nottingham, NG2 3NG

Councillors are requested to attend the above meeting to transact the following business

Acting Corporate Director for Resources

Governance Officer: Clare Routledge **Direct Dial:** 0115 8764315

AGENDA

Pages

- | | | |
|----------|--|----------|
| 1 | APOLOGIES FOR ABSENCE | |
| 2 | DECLARATIONS OF INTEREST | |
| 3 | MINUTES | 3 - 8 |
| 4 | JOINT CITY AND COUNTY HEALTH SCRUTINY COMMITTEE
TERMS OF REFERENCE AND PROTOCOL
Report of the Head of Democratic Services (Nottingham City Council) | 9 - 16 |
| 5 | PROPOSED TRANSITION CHANGES WITHIN ADULT MENTAL
HEALTH SERVICES 2015/16
Report of the Head of Democratic Services (Nottingham City Council) | 17 - 56 |
| 6 | SOUTH NOTTS TRANSFORMATION PARTNERSHIP
Report of the Head of Democratic Services (Nottingham City Council) | 57 - 78 |
| 7 | NOTTINGHAM UNIVERSITY HOSPITAL PHARMACY INFORMATION
Report of the Vice Chairman of the Joint City and County Health
Scrutiny Committee (Nottinghamshire County Council) | 79 - 110 |

- 8 INDEPENDENT PANEL REVIEW OF DERMATOLOGY SERVICES** 111 - 148
Report of the Vice Chairman of Joint City and County Health Scrutiny Committee (Nottinghamshire County Council)
- 9 DRAFT JOINT HEALTH SCRUTINY COMMITTEE 2015/16 WORK PROGRAMME** 149 - 154
Report of the Head of Democratic Services (Nottingham City Council)
- 10 DATES OF FUTURE MEETINGS**
14/07/15
15/09/15
13/10/15
10/11/15
15/12/15
12/01/16
09/02/16
15/03/16
19/04/16
10/15/16

ALL MEDIA ENQUIRIES RELATING TO THE INDEPENDENT REVIEW OF DERMATOLOGY SERVICES ARE TO BE DIRECTED TO LUKE BARRETT, COMMUNICATIONS MANAGERS (NOTTS). EMAIL: luke.barrett@ardengemcsu.nhs.uk MOBILE: 07775546987.

IF YOU NEED ANY ADVICE ON DECLARING AN INTEREST IN ANY ITEM ON THE AGENDA, PLEASE CONTACT THE GOVERNANCE OFFICER SHOWN ABOVE, IF POSSIBLE BEFORE THE DAY OF THE MEETING

CITIZENS ATTENDING MEETINGS ARE ASKED TO ARRIVE AT LEAST 15 MINUTES BEFORE THE START OF THE MEETING TO BE ISSUED WITH VISITOR BADGES

CITIZENS ARE ADVISED THAT THIS MEETING MAY BE RECORDED BY MEMBERS OF THE PUBLIC. ANY RECORDING OR REPORTING ON THIS MEETING SHOULD TAKE PLACE IN ACCORDANCE WITH THE COUNCIL'S POLICY ON RECORDING AND REPORTING ON PUBLIC MEETINGS, WHICH IS AVAILABLE AT WWW.NOTTINGHAMCITY.GOV.UK. INDIVIDUALS INTENDING TO RECORD THE MEETING ARE ASKED TO NOTIFY THE GOVERNANCE OFFICER SHOWN ABOVE IN ADVANCE.